

## CITY OF MOUNTAIN VIEW

### ROSTER OF CITY COUNCIL, BOARD, COMMISSION AND COMMITTEE MEMBERS

Council terms are for four years. The terms of Mayor and Vice Mayor expire at the first Council meeting in January of each year. A General Municipal Election is held on the first Tuesday after the first Monday in November of each even-numbered year. The next General Municipal Election will be held on November 6, 2018.

#### CITY COUNCIL REGULAR MEETINGS

Time: 6:30 p.m.  
Date: Second and Fourth Tuesday of each month  
Place: Council Chambers, City Hall  
500 Castro Street  
E-mail: [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)  
Web Server Address: <http://www.mountainview.gov>  
Mailing Address: P.O. Box 7540, Mountain View, California, 94039-7540

#### CITY COUNCIL

Leonard M. Siegel, Mayor  
Lisa Matichak, Vice Mayor

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Second Term Began</u>	<u>Term Expires</u>
ROSENBERG, Ken S.	<a href="mailto:ken.rosenberg@mountainview.gov">ken.rosenberg@mountainview.gov</a>	962-8504	01/06/15		01/19
SHOWALTER, Pat	<a href="mailto:pat.showalter@mountainview.gov">pat.showalter@mountainview.gov</a>	962-8504	01/06/15		01/19
SIEGEL, Leonard M.	<a href="mailto:Lenny.Siegel@mountainview.gov">Lenny.Siegel@mountainview.gov</a>	962-8504	01/06/15		01/19
ABE-KOGA, Margaret	<a href="mailto:margaret.abe-koga@mountainview.gov">margaret.abe-koga@mountainview.gov</a>	962-8504	01/10/17		01/21
CLARK, Christopher R.	<a href="mailto:chris.clark@mountainview.gov">chris.clark@mountainview.gov</a>	962-8504	01/08/13	01/10/17	01/21
MATICHAK, Lisa	<a href="mailto:lisa.matichak@mountainview.gov">lisa.matichak@mountainview.gov</a>	962-8504	01/10/17		01/21
MCALISTER, John	<a href="mailto:john.mcalister@mountainview.gov">john.mcalister@mountainview.gov</a>	938-0705	01/08/13	01/10/17	01/21

**CITY COUNCIL STANDING COMMITTEES**

<u>Committee</u>	<u>Appointee</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Appointments Review (CARC)	Siegel, Chair Matichak Rosenberg	Wong	As needed. Date and location TBD.
Finance/Investment Review† (CFC) (IRC)	Rosenberg, Chair Matichak McAlister	Kong	As needed. Date and location TBD.
Neighborhoods (CNC)	Showalter, Chair Matichak McAlister	Jimenez	Three to four neighborhood meetings throughout the community during the year. Date and location TBD.
Procedures (CPC)	Abe-Koga, Chair McAlister Showalter	Thomas	As needed. Date and location TBD.
Technology (CXC)	Clark, Chair Abe-Koga Rosenberg	Jensen	As needed. Date and location TBD.
Transportation (CTC)	McAlister, Chair Matichak Siegel	Solomon	As needed. Date and location TBD.
Youth Services (CYSC)	Rosenberg, Chair Abe-Koga Clark	Milano	As needed. Date and location TBD.

**CITY COUNCIL AD HOC SUBCOMMITTEES**

<u>Committee</u>	<u>Appointee</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Environmental Sustainability	Matichak, Chair Clark Showalter	Attinger	As needed. Date and location TBD.
Goal-Setting	Siegel, Chair Matichak Rosenberg	Seymour Ramberg	As needed. Date and location TBD.
NOFA Review	Siegel, Chair Clark Showalter	Gil	As needed. Date and location TBD.
Revenue Measure*	Clark, Chair McAlister Siegel	Rich	As needed. Date and location TBD.

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† Investment Review Committee (IRC) is composed of Finance Committee and two public members.

## COUNCILMEMBER ASSIGNMENTS

<u>Committee</u>	<u>Appointee(s)</u>	<u>Alternate</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
ABAG (General Assembly)	Abe-Koga	Showalter	Alkire	Twice a year, April and October, date and location TBD.
ABAG Alternate Executive Board Member (CASCC Appointment – term: 7/1/16-6/30/18)	Clark	–	–	TBD
Ad Hoc Committee on South Flow Arrivals	Matichak	Siegel	–	TBD
Avenidas Board of Directors Council Liaison	Rosenberg	–	Petersen	Second Wednesday of every odd-numbered month, 11:30 a.m. to 1:30 p.m., Palo Alto.
Bay Area Air Quality Management District Board (Santa Clara County Board of Supervisors Appointment)	Abe-Koga	–	–	TBD
Bay Area Water Supply and Conservation Agency Board of Directors (Council Appointment – term: 7/11-6/19)	Kasperzak	–	Fuller	Every other month, third Thursday, 7:00 p.m., location TBD.
CalMod Local Policymakers Group	Siegel	Clark	–	Every other month, fourth Thursday, 6:00 p.m., SamTrans Administrative Offices, 1250 San Carlos Avenue, San Carlos.
Cities Association of Santa Clara County (CASCC) Board of Directors	Showalter	Siegel	–	Monthly, second Thursday, 7:00 p.m., Sunnyvale City Hall, 456 West Olive Avenue.
CASCC Executive Board of Directors	Showalter	–	–	–
CASCC Legislative Action Committee	Showalter	Matichak	–	Held prior to the Board of Directors meetings, as needed.
CASCC Selection Committee	Showalter	Siegel	–	As needed. Sunnyvale City Hall, 456 West Olive Avenue.
Community Health Awareness Council (CHAC)	Abe-Koga	Rosenberg	–	Third Wednesday, every month, 4:30 p.m. to 6:00 p.m., Mountain View Library Community Room, 585 Franklin Street.
County of Santa Clara Emergency Operational Area Council (No. Co. Cities Alternate) (CASCC Appointment – term ending 12/18)	–	Rosenberg	–	–
County of Santa Clara Expressway Plan 2040 Policy Advisory Board	Clark	McAlister	–	Board of Supervisors Chambers, County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
County of Santa Clara Recycling, Waste & Reduction Commission (RWRC) Member-at-Large (CASCC Appointment – term ending 09/22)	Showalter	–	–	Fourth Wednesday of every even-numbered month, except December, 5:30 p.m., Board of Supervisors Chambers, County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
Grand Boulevard Task Force: Policy Committee	Showalter	–	Pancholi	Quarterly, 10:00 a.m. to 12:00 noon. Date and location TBD.
International Institute of Human Rights	Rosenberg	–	–	TBD
Moffett Field Restoration Advisory Board (RAB)	Matichak	Showalter	Gilmore	Bimonthly, 7:00 p.m. to 9:00 p.m., Building 943, World Room, Moffett Field. Date TBD.
PAMF Community Council	Rosenberg	Abe-Koga	–	Three times per year. PAMF Board Room, 701 El Camino Real East, 3rd Floor, Mountain View.
Rancho San Antonio County Park and Open Spaces Preserve Stakeholder Working Group	Matichak	–	–	TBD

## COUNCILMEMBER ASSIGNMENTS (Continued)

<u>Committee</u>	<u>Appointee(s)</u>	<u>Alternate</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Regional Housing Needs Allocation (RHNA) Subregion Task Force	Showalter	–	–	TBD
San Francisco Bay Area Regional Water System Financing Auth. Board of Directors (Council Appt. – Term: 7/11-6/19)	Kasperzak	–	Fuller	Every other month before or following BAWSCA meetings.
San Francisco Bay Conservation & Development Commission (ABAG Appointment)	Showalter	–	–	TBD
Santa Clara Valley Water Commission	Matichak	Showalter	Fuller	TBD, 12:00 noon, Santa Clara Valley Water District Headquarters Boardroom, 5700 Almaden Expressway, San Jose.
Santa Clara Valley Water District Joint Recycled Water Advisory Committee	Showalter	Abe-Koga	Hosfeldt	1:00 p.m., Palo Alto Council Chambers.
Silicon Valley Animal Control Authority (SVACA) Board of Directors	McAlister	Rosenberg	–	Bimonthly, fourth Thursday, 4:30 p.m., SVACA, 3370 Thomas Road, Santa Clara.
Silicon Valley Clean Energy Authority Board of Directors	Abe-Koga	Matichak	–	Monthly, second Wednesday, 7:00 p.m., Cupertino Community Hall, 10350 Torre Avenue, Cupertino.
Silicon Valley Regional Interoperability Authority (SVRIA) (Special District for Communications) (CASCC Appointment - term ending 10/18)	Clark	–	–	5:00 p.m., Santa Clara Police Department.
South Bay Salt Pond Restoration Project Stakeholder Forum	Showalter	Siegel	Marchant	TBD
VTA Board of Directors	McAlister	–	–	Monthly, first Thursday, 5:30 p.m., County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
VTA Policy Advisory Committee	Siegel	Matichak	Kim	Monthly, second Thursday, 4:00 p.m., VTA building, 3331 North First Street, Conference Room B-104, San Jose.
VTA State Route (SR) 85 Corridor Policy Advisory Board	McAlister	Siegel	–	TBD

## LIBRARY BOARD

Time: 7:00 p.m.  
Date: Third Monday of the month  
Place: Library Conference Room, 585 Franklin Street  
E-mail: [lb@mountainview.gov](mailto:lb@mountainview.gov)

Chair: M. Elena Lopez  
Vice Chair: Nicole Vogt  
Staff: Rosanne Macek, 903-6866  
[rosanne.macek@mountainview.gov](mailto:rosanne.macek@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
BECKMAN-HARNED, Max	<a href="mailto:max@macmaxbh.com">max@macmaxbh.com</a>	—	01/01/15	12/31/18
DONAHUE, Paul	<a href="mailto:pmd1@cornell.edu">pmd1@cornell.edu</a>	—	01/01/15	12/31/18
VOGT, Nicole	<a href="mailto:nvogt.mtnview@gmail.com">nvogt.mtnview@gmail.com</a>	—	01/01/17	12/31/20
BISMANOVSKY, Phyllis	<a href="mailto:bizmompb@gmail.com">bizmompb@gmail.com</a>	—	11/28/17	12/31/19
LOPEZ, M. Elena	<a href="mailto:lopezel305@yahoo.com">lopezel305@yahoo.com</a>	—	05/24/16	12/31/21

## ENVIRONMENTAL PLANNING COMMISSION

Time: 7:00 p.m.  
Date: First and Third Wednesday of the month  
Place: Council Chambers  
E-mail: [epc@mountainview.gov](mailto:epc@mountainview.gov)

Chair: Preeti Hehmeyer  
Vice Chair: Pamela Baird  
Staff: Martin Alkire, 903-6306

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
CAPRILES, Margaret	<a href="mailto:caprilesmountainview@gmail.com">caprilesmountainview@gmail.com</a>	—	01/01/13	12/31/18
SCARBORO, John	<a href="mailto:john.scarboro@yahoo.com">john.scarboro@yahoo.com</a>	—	05/13/14	12/31/18
BAIRD, Pamela	<a href="mailto:mvpamelab@gmail.com">mvpamelab@gmail.com</a>	—	04/05/16	12/31/19
HEHMEYER, Preeti	<a href="mailto:preeti.hehmeyer@gmail.com">preeti.hehmeyer@gmail.com</a>	—	01/01/16	12/31/19
COX, Robert	<a href="mailto:robert.cox@intel.com">robert.cox@intel.com</a>	—	01/01/13	12/31/20
KAMEI, Ellen	<a href="mailto:mountainviewellen@gmail.com">mountainviewellen@gmail.com</a>	—	01/01/13	12/31/21
RAMIREZ, Lucas	<a href="mailto:lucas.a.ramirez@gmail.com">lucas.a.ramirez@gmail.com</a>	—	12/09/16	12/31/21

## HUMAN RELATIONS COMMISSION

Time: 6:30 p.m.  
Date: First Thursday of the month  
Place: Plaza Conference Room  
E-mail: [hrc@mountainview.gov](mailto:hrc@mountainview.gov)

Chair: Kevin Boer  
Vice Chair: Julie Solomon  
Staff: Christina Gilmore, 903-6301  
[christina.gilmore@mountainview.gov](mailto:christina.gilmore@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
ISGER, Nicole	<a href="mailto:nicole.isger@gmail.com">nicole.isger@gmail.com</a>	—	11/28/17	12/31/18
MALIK, Aila	<a href="mailto:malik.aila@gmail.com">malik.aila@gmail.com</a>	—	10/29/13	12/31/18
SHARMA, Arti	<a href="mailto:artimsharma@gmail.com">artimsharma@gmail.com</a>	—	06/06/17	12/31/18
SOLOMON, Julie	<a href="mailto:jsolomon94022@yahoo.com">jsolomon94022@yahoo.com</a>	—	09/13/16	12/31/18
BOER, Kevin	<a href="mailto:kevin.boer@gmail.com">kevin.boer@gmail.com</a>	—	01/01/13	12/31/20
BONTE, Serge	<a href="mailto:serge4mv@gmail.com">serge4mv@gmail.com</a>	—	01/01/17	12/31/20
BATTON, Linda	<a href="mailto:linda1athome@comcast.net">linda1athome@comcast.net</a>	—	06/06/17	12/31/20

## PARKS AND RECREATION COMMISSION

Time: 7:00 p.m.  
Date: Second Wednesday of the month  
Place: Senior Center, 266 Escuela Avenue  
E-mail: [prc@mountainview.gov](mailto:prc@mountainview.gov)

Chair: Jonathan Herbach  
Vice Chair: Devon Conley  
Staff: J.P. de la Montaigne and Allison Flynn, 903-6331  
[jp.delamontaigne@mountainview.gov](mailto:jp.delamontaigne@mountainview.gov)  
[allison.flynn@mountainview.gov](mailto:allison.flynn@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
HEPFER, Paul	<a href="mailto:paulhepfer@me.com">paulhepfer@me.com</a>	—	01/01/15	12/31/18
CONLEY, Devon	<a href="mailto:devon.w.conley@gmail.com">devon.w.conley@gmail.com</a>	—	03/28/17	12/31/19
DEVINE, Russell	<a href="mailto:rdevine.mv@gmail.com">rdevine.mv@gmail.com</a>	—	01/01/17	12/31/20
HERBACH, Jonathan	<a href="mailto:jonathan.mountainview@gmail.com">jonathan.mountainview@gmail.com</a>	—	01/01/14	12/31/21
LEE, Kevin	<a href="mailto:kslee32@gmail.com">kslee32@gmail.com</a>	—	01/01/18	12/31/21

## BICYCLE/PEDESTRIAN ADVISORY COMMITTEE

Time: 6:30 p.m.  
Date: Last Wednesday evening of the month  
except for May, July, and December  
Place: Plaza Conference Room  
E-mail: [bpac@mountainview.gov](mailto:bpac@mountainview.gov)

Chair: Valerie Fenwick  
Vice Chair: Marc Roddin  
Staff: Nate Baird, 903-6311  
[nate.baird@mountainview.gov](mailto:nate.baird@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
SHANKARI, Kalyanaraman	<a href="mailto:shankari@tamtom.homeip.net">shankari@tamtom.homeip.net</a>	–	02/18/15	12/31/18
RODDIN, Marc	<a href="mailto:roddin@alum.mit.edu">roddin@alum.mit.edu</a>	–	01/01/12	12/31/19
FENWICK, Valerie	<a href="mailto:bubb@bubb.org">bubb@bubb.org</a>	–	01/01/17	12/31/20
TOCK, Theron	<a href="mailto:theron@tocks.org">theron@tocks.org</a>	–	09/08/15	12/31/20
UNANGST, Greg	<a href="mailto:gunangst@pacbell.net">gunangst@pacbell.net</a>	–	01/01/13	12/31/20

## DOWNTOWN COMMITTEE

Time: 8:00 a.m.  
 Date: Meets as needed on a Tuesday  
 Place: Plaza Conference Room  
 E-mail: [dc@mountainview.gov](mailto:dc@mountainview.gov)

Chair: Shana Nelson  
 Vice Chair: Merry Yen  
 Staff: Alex Andrade, 903-6306  
[alex.andrade@mountainview.gov](mailto:alex.andrade@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
<u>Downtown Property and/or Business Owner</u>				
NELSON, Shana	<a href="mailto:shana.nelson.lnoy@statefarm.com">shana.nelson.lnoy@statefarm.com</a>	988-8936	01/01/11	12/31/19
LIN, Bruce	<a href="mailto:brucelin@gmail.com">brucelin@gmail.com</a>	—	03/28/17	12/31/19
MANABE, Ronald M.	<a href="mailto:ron@tiedhouse.com">ron@tiedhouse.com</a>	965-0748	09/28/98	12/31/20*
TUCKER, Diana	<a href="mailto:wvalley@westvalleymusic.com">wvalley@westvalleymusic.com</a>	—	01/01/18	12/31/20
<u>Business-at-Large</u>				
MEYER, Rick	<a href="mailto:rwm12947@gmail.com">rwm12947@gmail.com</a>	—	01/01/16	12/31/18
COPHER, Kim	<a href="mailto:cabo_kim@yahoo.com">cabo_kim@yahoo.com</a>	—	01/01/08	12/31/19
SIRESS, Tony	<a href="mailto:tsiress@chambermv.org">tsiress@chambermv.org</a>	968-5668	11/03/15	12/31/19
SMILEY, Julie	<a href="mailto:julie@mountainviewdowntown.com">julie@mountainviewdowntown.com</a>	—	02/26/08	12/31/19
<u>Community-at-Large</u>				
YEN, Merry	<a href="mailto:merry.yen@gmail.com">merry.yen@gmail.com</a>	—	01/01/16	12/31/18
LANGE, Maria	<a href="mailto:mlange206@aol.com">mlange206@aol.com</a>	—	04/28/15	12/31/19
<u>Neighborhood</u>				
SHAIKH, Jamil	<a href="mailto:jamils@sbcglobal.net">jamils@sbcglobal.net</a>	—	01/01/15	12/31/18



**PERFORMING ARTS COMMITTEE**

Time: 6:15 p.m.  
 Date: Third Wednesday of the month  
 Place: Atrium Conference Room  
 E-mail: [pac@mountainview.gov](mailto:pac@mountainview.gov)

Chair: Daniel Palay  
 Vice Chair: Carol Donahue  
 Staff: Scott Whisler and Jenn Poret, 903-6565  
[scott.whisler@mountainview.gov](mailto:scott.whisler@mountainview.gov)  
[jennifer.poret@mountainview.gov](mailto:jennifer.poret@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
BRANYON, M. Kathleen	<a href="mailto:kdbrangood@aol.com">kdbrangood@aol.com</a>	–	09/13/16	12/31/18
DONAHUE, Carol	<a href="mailto:carol.donahue18@gmail.com">carol.donahue18@gmail.com</a>	–	01/01/15	12/31/18
PALAY, Daniel	<a href="mailto:daniel.palay@gmail.com">daniel.palay@gmail.com</a>	–	09/13/11	12/31/18
MIRZA, Hafsa	<a href="mailto:hafsamirza@icloud.com">hafsamirza@icloud.com</a>	–	03/28/17	12/31/20
WISE, Beth	<a href="mailto:bwise@stanford.edu">bwise@stanford.edu</a>	–	11/28/17	12/31/20

**RENTAL HOUSING COMMITTEE**

Time: 7:00 p.m.  
 Date: Every two weeks on a Monday  
 Place: Plaza Conference Room  
 E-mail: [rhc@mountainview.gov](mailto:rhc@mountainview.gov)

Chair: Evan Ortiz\*  
 Vice Chair: Matthew Grunewald\*  
 Staff: Anky van Deursen  
[anky.vandeursen@mountainview.gov](mailto:anky.vandeursen@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
MEANS, Tom	<a href="mailto:tom.means.rhc@gmail.com">tom.means.rhc@gmail.com</a>	–	04/18/17	04/17/19
ORTIZ, Evan	<a href="mailto:eo.mtnview@gmail.com">eo.mtnview@gmail.com</a> *	–	04/18/17	04/17/19
PARDO DE ZELA, Julian (Alternate)	<a href="mailto:julian.pardo.de.zela@gmail.com">julian.pardo.de.zela@gmail.com</a>	–	04/18/17	04/17/19
GRUNEWALD, Matthew	<a href="mailto:matt.grunewald.rhc@gmail.com">matt.grunewald.rhc@gmail.com</a> *	–	04/18/17	04/17/21
HONEY, Vanessa	<a href="mailto:vohoneymv@gmail.com">vohoneymv@gmail.com</a>	–	04/18/17	04/17/21
RAMOS, Emily	<a href="mailto:rhc@emily.tech">rhc@emily.tech</a>	–	04/18/17	04/17/21

**SENIOR ADVISORY COMMITTEE**

Time: 2:00 p.m.  
Date: Third Wednesday of the month except for August and December  
Place: Senior Center Small Meeting Room, 266 Escuela Avenue  
E-mail: [sac@mountainview.gov](mailto:sac@mountainview.gov)

Chair: Mary Moore  
Vice Chair: Myrna Irigon  
Staff: Michele Petersen, 903-6330  
[michele.petersen@mountainview.gov](mailto:michele.petersen@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
GALLI, Jerome	<a href="mailto:jerome.galli@gmail.com">jerome.galli@gmail.com</a>	–	04/14/15	12/31/19
IRIGON, Myrna	<a href="mailto:mli0452@gmail.com">mli0452@gmail.com</a>	–	03/28/17	12/31/19
PETERSEN, Roger	<a href="mailto:roger@rawbw.com">roger@rawbw.com</a>	–	04/21/10	12/31/19
MOORE, Mary	<a href="mailto:moore.mary2@gmail.com">moore.mary2@gmail.com</a>	–	04/14/15	12/31/21*

**VISUAL ARTS COMMITTEE**

Time: 6:00 p.m.  
 Date: Second Wednesday of the month  
 Place: Atrium Conference Room  
 E-mail: [vac@mountainview.gov](mailto:vac@mountainview.gov)

Chair: Jesse Cupp  
 Vice Chair: Kristin Bahir  
 Staff: Alex Andrade and Sydney Foster, 903-6306  
[alex.andrade@mountainview.gov](mailto:alex.andrade@mountainview.gov)  
[sydney.foster@mountainview.gov](mailto:sydney.foster@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
CHODANKAR, Madhavi (Anita)	<a href="mailto:anita.chodankar@yahoo.com">anita.chodankar@yahoo.com</a>	–	01/01/16	12/31/19
DEMERS, Melanie	<a href="mailto:mdemers8@gmail.com">mdemers8@gmail.com</a>	–	03/20/12	12/31/19
ZINN, Janis	<a href="mailto:janis.zinn@comcast.net">janis.zinn@comcast.net</a>	–	01/01/12	12/31/19
BAHIR, Kristin	<a href="mailto:kristinbahir@gmail.com">kristinbahir@gmail.com</a>	–	01/01/17	12/31/20
CUPP, Jesse	<a href="mailto:jesse.cupp.mv@gmail.com">jesse.cupp.mv@gmail.com</a>	–	10/29/13	12/31/20
HELMAN-CASPI, Nili	<a href="mailto:nili@ARTiosity.com">nili@ARTiosity.com</a>	–	03/19/13	12/31/20
WHITEBREAD, Don	<a href="mailto:don@donwhitebread.com">don@donwhitebread.com</a>	–	03/19/13	12/31/20

**YOUTH ADVISORY COMMITTEE**

Time: 4:30 p.m.  
 Date: First Monday of the month  
 Place: The View Teen Center, 263 Escuela Avenue  
 E-mail: [yac@mountainview.gov](mailto:yac@mountainview.gov)

Chair: Annie Rustum  
 Vice Chair: Abhiraj Giritharan  
 Staff: Maureen Grzan-Pieracci and Greg Milano, 903-6331  
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