



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, February 10, 2020

7:00 PM

Council Chambers - 500 Castro

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

*Chair Matthew Grunewald, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Julian Pardo de Zela and Emily Ramos*

#### 3. MINUTES APPROVAL

##### 3.1 Approve the minutes for January 13, 2020 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meeting have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for January 13, 2020](#)

#### 4. CONSENT CALENDAR - None

#### 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 6. APPEAL HEARINGS - None

#### 7. PUBLIC HEARINGS - None

#### 8. NEW BUSINESS

### 8.1 Overview City-initiated 2020 Ballot Measure (Measure D) to Amend the CSFRA

**Recommendation:** Receive an update regarding the City Council's proposed amendments to the Community Stabilization and Fair Rent Act.

**Attachments:** [ATT 1 - November 12, 2019 City Council Report](#)  
[ATT 2 - September 17, 2019 RHC Letter to City Council](#)  
[ATT 3 - Summary Table of CSFRA Amendments](#)  
[ATT 4 - Full Text Measure D](#)

### 8.2 Update on City Council Study Session on Mobile Home Rent Stabilization

**Recommendation:** Receive a presentation regarding the City Council's study session on Mobile Home Rent Stabilization.

**Attachments:** [ATT 1 - January 28, 2020, City Council Study Session Memo](#)

### 8.3 Quarterly Financial Expenditures Fiscal Year 2019-20 through December 31, 2019

**Recommendation:** Review the attached Quarterly Financial Expenditures for Fiscal Year 2019-20 through December 31, 2019.

**Attachments:** [Staff Report](#)  
[ATT 1 - Quarterly Financial Report \(FY 2019-20 - Dec. 2019\)](#)

### 8.4 Update on Invoicing for CSFRA Annual Rental Housing Fees

**Recommendation:** To receive an update on invoicing for the CSFRA Annual Rental Housing Fees.

**Attachments:** [Staff Report](#)  
[ATT 1 - Copy of the Courtesy Compliance Letter](#)

## 9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

*No action will be taken on any questions raised by the Committee at this time.*

### 9.1

**Attachments:** [Monthly Status Report January 2020](#)  
[Upcoming Monthly Workshops](#)  
[Newsletter January 2020](#)

## 10. ADJOURNMENT

*Adjourn to the Regular Meeting of Monday, February 10, 2020 in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda.*

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.