



CITY OF MOUNTAIN VIEW

YOUTH ADVISORY COMMITTEE

AGENDA

REGULAR MEETING - MONDAY, NOVEMBER 18, 2019
CASTRO ROOM AT THE VIEW TEEN CENTER - 263 ESCUELA AVENUE
4:30 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL**—Committee members Bollu, Cativo, Chan, Copeland, Dees, Domingo-Angel, Felix, Garreau, Guibord, Higgins-Ott, Parsons, Sen, Vera, Vice Chair Reddy, and Chair Wang.

3. **MINUTES APPROVAL**

Minutes for the November 4, 2019 meeting have been delivered to Committee members and a copy posted on The View Teen Center bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

5. **UNFINISHED BUSINESS**

5.1 **WORK PLAN SUBCOMMITTEES**

Committee members will meet in their respective subcommittees and report updates and progress to the Committee.

5.2 **TEEN OPEN MIC NIGHT**

Committee members will continue planning their first Teen Open Mic Night for the 2019-20 school year.

5.3 COPS AND GOBBLERS

City staff will confirm attendance for Cops and Gobblers, which will be held on Sunday, November 24, 2019, at 9:00 a.m. at the Mountain View Police Department.

6. NEW BUSINESS

6.1 STANFORD TOBACCO TOOLKIT

City staff will share a presentation about the dangers of tobacco and nicotine usage.

6.2 SUMMER OUTDOOR MOVIE NIGHT

Committee members will discuss potential movies to show during the Summer Outdoor Movie Night series.

7. COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS

No action will be taken on any questions raised by the Committee at this time.

8. ADJOURNMENT

MS/6/CSD
270-11-18-19A

AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Recreation Division at 650-903-6331.
- Interested persons may review the agenda and staff reports at the City Clerk's Office, 500 Castro Street, Third Floor, beginning the day before each meeting. Staff reports are also available during each meeting.
- **SPECIAL NOTICE – Reference: Americans with Disabilities Act, 1990**
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the City Manager's Office at 650-903-6301 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE –** Any writings or documents provided to a majority of the Youth Advisory Committee regarding any item on this agenda will be made available for public inspection in The View Teen Center, located at 263 Escuela Avenue, during normal business hours and at the meeting location noted on the agenda during the meeting.

ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.



MINUTES

REGULAR MEETING - MONDAY, NOVEMBER 4, 2019
CASTRO ROOM AT THE VIEW TEEN CENTER - 263 ESCUELA AVENUE
4:30 P.M.

1. **CALL TO ORDER**

The Regular Meeting was called to order at 4:31 p.m. with Chair Wang presiding.

2. **ROLL CALL**

Present: Committee members Bollu, Cativo, Chan, Copeland, Domingo-Angel, Felix, Garreau, Higgins-Ott, Parsons, Sen, Vera, Vice Chair Reddy, and Chair Wang.

Absent: Committee members Dees and Guibord.

3. **MINUTES APPROVAL**

Motion – M/S Reddy/Chang – Carried 13-0-2; Dees, Guibord absent – To approve the minutes for the Regular Meeting of October 21, 2019.

4. **ORAL COMMUNICATIONS FROM THE PUBLIC** – None.

5. **UNFINISHED BUSINESS**

5.1 **SUBCOMMITTEE ASSIGNMENTS**

Committee members were assigned to subcommittees and met with their subcommittee.

5.2 **THE VIEW TEEN CENTER FIVE-YEAR ANNIVERSARY**

City staff updated the Committee on plans for the five-year anniversary and confirmed volunteer opportunities.

6. NEW BUSINESS

6.1 SANTA CLARA OFFICE OF EDUCATION

Santa Clara Office of Education presented an opportunity to participate in Youth Voice Live in May 2020.

6.2 TEEN OPEN MIC NIGHT

Committee members started planning the first Teen Open Mic Night of the 2019-20 school year.

6.3 TEEN WEEK

Committee members started brainstorming ideas for Teen Week, which is scheduled for April 2020.

6.4 HOLIDAY PARTY

Committee members discussed ideas for end-of-year activity to take place at the Monday, December 16, 2019, Youth Advisory Committee meeting.

6.5 COPS AND GOBBLERS

City staff shared information and volunteer opportunities for Cops and Gobblers, which will be held on Sunday, November 24, 2019, at 9:00 a.m. at the Mountain View Police Department.

6.6 TREE LIGHTING

Committee members confirmed their participation in the Tree Lighting Celebration scheduled for Monday, December 9, 2019, at the Civic Center Plaza from 5:30 p.m. to 7:30 p.m.

6.7 SANTA LETTERS

Committee members discussed participation in the Recreation Division's Santa Letter Project.

7. **COMMITTEE/STAFF COMMENTS, QUESTIONS, COMMITTEE REPORTS**

None.

8. **ADJOURNMENT**

The Committee adjourned at 5:36 p.m.

Respectfully submitted,

Michael Schwarz
Recreation Coordinator

MS/6/CSD
270-11-04-19mn