City of Mountain View

Agenda

Rental Housing Committee

Monday, October 7, 2019 | **7:00 PM** | **Council Chambers - 500 Castro**

1. CALL TO ORDER

2. ROLL CALL

Chair Matthew Grunewald, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Vanessa Honey, Julian Pardo de Zela and Emily Ramos

3. MINUTES APPROVAL

3.1 Approve the minutes for September 16, 2019 RHC Meeting

Recommendation: Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: Minutes for September 16, 2019

4. CONSENT CALENDAR - None

5. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.

6. APPEAL HEARINGS - None

7. PUBLIC HEARINGS - None

8. NEW BUSINESS

8.1 Administrative Compliance Policy

Recommendation: Provide input regarding a potential administrative compliance policy with regard to the Community Stabilization and Fair Rent Act (CSFRA).

Attachments: Staff Report

8.2 Community Outreach and Communication Plan Overview

Recommendation: Receive a presentation from staff updating the Rental Housing Committee (RHC) on community outreach and education efforts for the Community Stabilization and Fair Rent Act (CSFRA).

Attachments: Staff Report

8.3 Tenant Buyout Agreement Process Overview

Recommendation: To receive an overview regarding the Tenant Buyout Agreement Process and notices submitted to the Rental Housing Committee.

Attachments: Staff Report
ATT 1 - CSFRA Tenant Buyout Disclosure Form
ATT 2 - Online Submittal Portal of Tenant Buyout Agreement Information

8.4 Quarterly Review of Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment

Recommendation: To receive an informational quarterly review of the Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment of Rent.

Attachments: Staff Report
ATT 1 - CPI Indicies
ATT 2 - CSFRA Program's CPI— Fair Return Calculation Instruction Sheet
ATT 3 - Fair Return Standard Staff Report

9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

No action will be taken on any questions raised by the Committee at this time.

9.1

Attachments: Monthly Activity Report September 2019

10. ADJOURNMENT

Adjourn to the Regular Meeting of Monday, November 4, 2019 in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit www.mountainview.gov to view the agenda

NOTICE TO THE PUBLIC

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at www.mountainview.gov.

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.