



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, June 24, 2019

7:00 PM

Council Chambers - 500 Castro

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Matthew Grunewald, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Vanessa Honey, Julian Pardo de Zela and Emily Ramos

#### 3. MINUTES APPROVAL

##### 3.1 Approve the minutes for June 3, 2019 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for June 3, 2019](#)

#### 4. CONSENT CALENDAR - None

#### 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 6. APPEAL HEARINGS

**6.1 Second Appeal of Decision on Remand Re: Petition 18190025**

**Recommendation:** Consider the second Tentative Appeal Decision and either accept the second Tentative Appeal Decision or modify the second Tentative Appeal Decision with instructions to staff citing appropriate evidence in the record.

**Attachments:** [Staff Report](#)  
[ATT 1 - Second Tentative Appeal Decision](#)  
[ATT 2 - Decision on Remand](#)  
[ATT 3 - Direction to Hearing Officer on Remand](#)  
[ATT 4 - First Tentative Appeal Decision](#)  
[ATT 5 - Original Decision](#)

**7. PUBLIC HEARINGS - None****8. NEW BUSINESS****8.1 City Council Study Session Soft Story Retrofit**

**Recommendation:** To receive an update on the City Council's recent discussion regarding the implementation of a soft story retrofit program.

**Attachments:** [Staff Report](#)  
[ATT 1 - City Council Memo September 4, 2018](#)  
[ATT 2 - City Council Soft Story Retrofit Report](#)  
[ATT 3 - City Council Memo June 4, 2019](#)

**8.2 Exploration of CSFRA amendments**

**Recommendation:** To receive an update on the City Council's exploration of CSFRA modifications and provide direction to staff, if desired.

**Attachments:** [Staff Report](#)

**8.3 Update on CSFRA Database Management System**

**Recommendation:** To receive an overview regarding the development and implementation of a Database Management System to assist in the administration of the Community Stabilization and Fair Rent Act.

**Attachments:** [Staff Report](#)  
[ATT 1 - Online Registration Postcard June 10, 2019](#)

#### 8.4 Quarterly Review of Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment

**Recommendation:** To receive an informational quarterly review of the Consumer Price Indices for Fair Return Calculations of Petitions for Upward Adjustment of Rent.

**Attachments:** [Staff Report](#)  
[ATT 1 - CPI Indices](#)  
[ATT 2 - CSFRA Program's CPI Instruction Sheet](#)  
[ATT 3 - Staff Report from July 10, 2017 - Draft Regulations](#)

#### 9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

*No action will be taken on any questions raised by the Committee at this time.*

**Attachments:** [Monthly Data Report May 2019](#)  
[Newsletter July 2019](#)

#### 10. ADJOURNMENT

*Adjourn to the Regular Meeting of Monday, August 26, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda.*

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or [RHC@mountainview.gov](mailto:RHC@mountainview.gov).

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.