



# City of Mountain View

## Agenda

### Rental Housing Committee

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Monday, May 13, 2019

7:00 PM

Council Chambers - 500 Castro St

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#### 1. CALL TO ORDER

#### 2. ROLL CALL

Chair Matthew Grunewald, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Vanessa Honey, Julian Pardo de Zela and Emily Ramos

#### 3. MINUTES APPROVAL

##### 3.1 Approve the minutes for March 25, 2019 and the April 15, 2019 RHC Meetings

**Recommendation:** Copies of the minutes for the above noted meetings have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for March 25, 2019](#)  
[Minutes for April 15, 2019](#)

#### 4. CONSENT CALENDAR - None

#### 5. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 6. APPEAL HEARINGS - None

#### 7. PUBLIC HEARINGS - None

## 8. NEW BUSINESS

### 8.1 Quarterly Financial Expenditures FY 2018-19 through March 31, 2019

**Recommendation:** Review the attached Quarterly Financial Expenditures for Fiscal Year 2018-19 through March 31, 2019.

**Attachments:** [Staff Report](#)  
[ATT 1 - Quarterly Financial Report \(FY18-19 through March 31, 2019\)](#)

### 8.2 Rental Housing Committee Fiscal Year 2019-20 Proposed Budget

**Recommendation:** To review and provide feedback on the Fiscal Year 2019-20 Proposed Budget for the administration of the Community Stabilization and Fair Rent Act.

**Attachments:** [Staff Report](#)  
[ATT 1 - CSFRA/RHC Statement of Revenues, Expenditures, and Balances](#)  
[ATT 2 - CSFRA/RHC Fiscal Year 2018-19 Proposed Budget](#)

### 8.3 CSFRA Annual General Adjustment of Rent 2019

**Recommendation:** To review and adopt a Resolution announcing an Annual General Adjustment of rent for 2019 of 3.5 percent.

**Attachments:** [Staff Report](#)  
[ATT 1 - Draft Relolution](#)  
[ATT 2 - BLS, CPI, San Francisco Bay Area - Feb. 2019](#)

### 8.4 Draft FAQ Regarding New and Additional Occupants

**Recommendation:** Review the draft frequently asked questions (FAQ) document regarding new and additional occupants under the CSFRA and state law and provide further direction to staff.

**Attachments:** [Staff Report](#)  
[ATT 1 - Draft FAQ: New and Additional Occupants](#)

## 9. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE

*No action will be taken on any questions raised by the Committee at this time.*

### 9.1

**Attachments:** [ATT 1 - CSFRA Monthly Status Report April 2019](#)  
[ATT 2 - 2019 Community Workshop Flyer](#)

## 10. ADJOURNMENT

*Adjourn to the Regular Meeting of Monday, June 3, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda.*

### NOTICE TO THE PUBLIC

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or [RHC@mountainview.gov](mailto:RHC@mountainview.gov).

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

### ADDRESSING THE COMMITTEE

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.