



# City of Mountain View

## Agenda

### Rental Housing Committee

*Chair Matthew Grunewald, Vice Chair Emily Ramos, Committee Members Susyn Almond, Vanessa Honey, Julian Pardo de Zela and Nicole Haines-Livesay (Alternate)*

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Monday, March 4, 2019

6:30 PM

Plaza Conference Room & Council Chambers

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#### 1. CLOSED SESSION (to be held in Plaza Conference Room)

##### CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

*Name of Case: Mariel Bolhouse and Tim Larson v. Rental Housing Committee and City of Mountain View, et.al. Santa Clara County Superior Court Case Number 18CV325875.*

#### 2. REGULAR SESSION - CALL TO ORDER (to be held in Council Chambers)

#### 3. ROLL CALL

*Chair Matthew Grunewald, Committee Members Susyn Almond, Nicole Haines-Livesay (alternate), Vanessa Honey, Julian Pardo de Zela and Emily Ramos*

#### 4. CLOSED SESSION REPORT

#### 5. MINUTES APPROVAL

##### 5.1 Approve the minutes for February 11, 2019 RHC Meeting

**Recommendation:** Copies of the minutes for the above noted meeting have been delivered to Committee Members and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.

**Attachments:** [Minutes for February 11, 2019 RHC Meeting](#)

#### 6. CONSENT CALENDAR - None

#### 7. ORAL COMMUNICATIONS FROM THE PUBLIC

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are allowed to speak on any topic for one three-minute period during this section. State law prohibits the Committee from acting on non-agenda items.*

#### 8. APPEAL HEARINGS

**8.1 Appeal of Decision Petitions 18190025, 18190026, and 18190033**

**Recommendation:** Consider the Tentative Appeal Decision and either accept the Tentative Appeal Decision or modify the Tentative Appeal Decision with instructions to staff citing appropriate evidence in the record.

**Attachments:** [Staff Report](#)  
[ATT 1 - Tentative Appeal Decision \(Petitions 18190025, 18190026, 18190037\)](#)  
[ATT 2 - Multi-Family Housing Inspection – 855 857 Park Drive \(8/7/18\)](#)  
[ATT 3 - Decision of Hearing Officer, as amended](#)  
[ATT 4 - Appellant-Landlord Appeal of Decision](#)  
[ATT 5 - Respondent-Tenant Wilson Response to Tentative Appeal Decision](#)  
[ATT 6 - Respondent-Tenant Halprin Response to Tentative Appeal Decision](#)  
[ATT 7 - Appellant-Landlord Response to Tentative Appeal Decision](#)

**\*Exhibits removed due to confidential information**

**9. PUBLIC HEARINGS - None****10. NEW BUSINESS****10.1 Study Session Regarding Potential Master/Sub-Tenant Regulations**

**Recommendation:** To provide direction to staff regarding potential regulations governing aspects of the relationships between and among master tenants, subtenants, and landlords to allow staff to draft regulation to be reviewed at a future meeting.

**Attachments:** [Staff Report](#)

**10.2 RHC Work Plan for Calendar Year 2019**

**Recommendation:** To review the Rental Housing Committee Work Plan for Calendar Year 2019 and provide feedback to staff.

**Attachments:** [Staff Report](#)  
[ATT 1 - Draft Work Plan](#)

**11. COMMITTEE/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE**

*No action will be taken on any questions raised by the Committee at this time.*

**12. ADJOURNMENT**

*Adjourn to the Regular Meeting of Monday, March 25, 2019, in City Hall, 500 Castro Street. Meeting date, time, and venue are subject to change. Please visit [www.mountainview.gov](http://www.mountainview.gov) to view the agenda.*

**NOTICE TO THE PUBLIC**

The Committee may take action on any matter noticed herein in any manner deemed appropriate by the Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

Questions and comments regarding the agenda may be directed to the Rental Housing Committee at (650) 903-6125 or RHC@mountainview.gov.

Interested persons may review the agenda and staff reports at the Community Development Department, 500 Castro St., First Floor, the Friday afternoon before each meeting or online at [www.mountainview.gov](http://www.mountainview.gov).

Any writings or documents provided to a majority of the committee regarding any item on this agenda will be made available for public inspection at 500 Castro Street during normal business hours and at the meeting location during the meeting.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

**ADDRESSING THE COMMITTEE**

Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.

Anyone wishing to address the Committee on a non-agenda item may do so during the "Oral Communications" section of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.