



# City of Mountain View

## Agenda

### Environmental Planning Commission

*Commissioners Baird, Cox, Kamei, Matichak, Hehmeyer, Vice  
Chair Scarborough, Chair Capriles*

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Wednesday, August 24, 2016

7:00 PM

Plaza Conference Room

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**1. CALL TO ORDER**

**2. ROLL CALL**

**3. MINUTES APPROVAL.**

**Recommendation:** That the EPC Approve the minutes for:

**Attachments:** [Minutes for May 4, 2016](#)  
[Minutes for May 18, 2016](#)

**4. ORAL COMMUNICATIONS FROM THE PUBLIC**

**5. EAST WHISMAN PRECISE PLAN - VISIONING AND LAND USE**

**Recommendation:** That the EPC provide policy direction and input on the East Whisman Precise Plan vision, land use locations, and intensities.

**Attachments:** [Staff Report](#)  
[Exhibit 1](#)  
[Exhibit 2](#)  
[Exhibit 3](#)  
[Exhibit 4](#)  
[Exhibit 5](#)  
[Exhibit 6](#)  
[Exhibit 7](#)  
[Exhibit 8](#)  
[Exhibit 9](#)

**6. EPC WORKPLAN (FY 2016-2017)**

**Recommendation:** That the EPC review and make a recommendation to the City Council on the EPC Workplan (FY 2016-2017).

**Attachments:** [Staff Memo](#)  
[Exhibit 1](#)  
[Exhibit 2](#)

**7. COMMISSION/STAFF ANNOUNCEMENTS, UPDATES, REQUESTS, AND COMMITTEE REPORTS**

**8. ADJOURNMENT**

## **AGENDAS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Commission Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Planning Secretary at (650) 903-6306 or [community.dev@mountainview.gov](mailto:community.dev@mountainview.gov).
- Interested persons may review the agenda and staff reports at the Community Development offices, 500 Castro Street, First Floor; the Friday afternoon before each meeting at 4:30 p.m. or soon thereafter; or online at <http://laserfiche.mountainview.gov/Weblink>; and they are available during each Commission meeting.

### **SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**

- Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Community Development Department at (650) 903-6306 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.
- The Board, Commission, or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission, or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.

SPECIAL NOTICE—Any writings or documents provided to a majority of the Environmental Planning Commission regarding any item on this agenda will be made available for public inspection in the Community Development Department, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

### **ADDRESSING THE BOARD, COMMISSION, OR COMMITTEE**

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission, or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda. Speakers are allowed to speak one time on any number of topics for up to three minutes.