

# ENVIRONMENTAL PLANNING COMMISSION

## Agenda, Staff Reports, and Exhibits

These will be posted the Friday, 5:00pm,  
prior to the hearing.

[September 2, 2015](#)

[September 16, 2015](#)

[October 7, 2015](#)

[October 21, 2015](#)

[November 4, 2015](#)

[November 18, 2015](#)

[December 2, 2015](#)

[December 16, 2015](#)

*For more information please call the  
Planning Secretary at 650-903-6306*