

# CITY OF MOUNTAIN VIEW

## ROSTER OF CITY COUNCIL, BOARD, COMMISSION AND COMMITTEE MEMBERS

Council terms are for four years. The terms of Mayor and Vice Mayor expire at the first Council meeting in January of each year. A General Municipal Election is held on the first Tuesday after the first Monday in November of each even-numbered year. The next General Municipal Election will be held on November 6, 2018.

### CITY COUNCIL REGULAR MEETINGS

Time: 6:30 p.m.  
Date: Second and Fourth Tuesday of each month  
Place: Council Chambers, City Hall  
500 Castro Street  
E-mail: [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)  
Web Server Address: <http://www.mountainview.gov>  
Mailing Address: P.O. Box 7540, Mountain View, California, 94039-7540

### CITY COUNCIL

Ken S. Rosenberg, Mayor  
Leonard M. Siegel, Vice Mayor

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Second Term Began</u>	<u>Term Expires</u>
ROSENBERG, Ken S.	<a href="mailto:ken.rosenberg@mountainview.gov">ken.rosenberg@mountainview.gov</a>	962-8504	01/06/15		01/19
SHOWALTER, Pat	<a href="mailto:pat.showalter@mountainview.gov">pat.showalter@mountainview.gov</a>	962-8504	01/06/15		01/19
SIEGEL, Leonard M.	<a href="mailto:Lenny.Siegel@mountainview.gov">Lenny.Siegel@mountainview.gov</a>	962-8504	01/06/15		01/19
ABE-KOGA, Margaret	<a href="mailto:margaret.abe-koga@mountainview.gov">margaret.abe-koga@mountainview.gov</a>	962-8504	01/10/17		01/21
CLARK, Christopher R.	<a href="mailto:chris.clark@mountainview.gov">chris.clark@mountainview.gov</a>	962-8504	01/08/13	01/10/17	01/21
MATICHAK, Lisa	<a href="mailto:lisa.matichak@mountainview.gov">lisa.matichak@mountainview.gov</a>	962-8504	01/10/17		01/21
MCALISTER, John	<a href="mailto:john.mcalister@mountainview.gov">john.mcalister@mountainview.gov</a>	938-0705	01/08/13	01/10/17	01/21

## CITY COUNCIL STANDING COMMITTEES

<u>Committee</u>	<u>Appointee</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Appointments Review (CARC)	Rosenberg, Chair Showalter Siegel	Wong	As needed. Date and location TBD.
Finance/Investment Review† (CFC) (IRC)	Rosenberg, Chair Abe-Koga Matichak	Kong	As needed. Date and location TBD.
Neighborhoods (CNC)	Matichak, Chair Abe-Koga McAlister	Gil	Three to four neighborhood meetings throughout the community during the year. Date and location TBD.
Procedures (CPC)	Abe-Koga, Chair McAlister Showalter	Thomas	As needed. Date and location TBD.
Technology (CXC)	Clark, Chair Abe-Koga Rosenberg	Jensen	As needed. Date and location TBD.
Transportation (CTC)	McAlister, Chair Matichak Siegel	Kim	As needed. Date and location TBD.
Youth Services (CYSC)	Rosenberg, Chair Clark McAlister	Milano	As needed. Date and location TBD.

## CITY COUNCIL AD HOC SUBCOMMITTEES

<u>Committee</u>	<u>Appointee</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Environmental Sustainability	Siegel, Chair Clark Showalter	Attinger	As needed. Date and location TBD.
Goal-Setting	Showalter, Chair Rosenberg Siegel	Seymour Ramberg	As needed. Date and location TBD.
NOFA Review	Clark, Chair Abe-Koga Matichak	Gil	As needed. Date and location TBD.

† Investment Review Committee (IRC) is composed of Finance Committee and two public members.

## COUNCILMEMBER ASSIGNMENTS

<u>Committee</u>	<u>Appointee(s)</u>	<u>Alternate</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
ABAG (General Assembly)	Abe-Koga	Showalter	Alkire	Twice a year, April and October, date and location TBD.
ABAG Alternate Executive Board Member (CASCC Appointment – term: 7/1/16-6/30/18)	Clark	–	–	TBD
Avenidas Board of Directors Council Liaison	Matichak	–	–	Second Wednesday of every odd-numbered month, 11:30 a.m. to 1:30 p.m., Palo Alto.
Bay Area Air Quality Management District Board (Santa Clara County Board of Supervisors Appointment)	Abe-Koga	–	–	TBD
Bay Area Water Supply and Conservation Agency Board of Directors (Council Appointment – term: 7/11-6/19)	Kasperzak	–	Fuller	Every other month, third Thursday, 7:00 p.m., location TBD.
CalMod Local Policymakers Group	Siegel	Clark	–	Every other month, fourth Thursday, 6:00 p.m., SamTrans Administrative Offices, 1250 San Carlos Avenue, San Carlos.
Cities Association of Santa Clara County (CASCC) Board of Directors	Rosenberg	McAlister	–	Monthly, second Thursday, 7:00 p.m., Sunnyvale City Hall, 456 West Olive Avenue.
CASCC Executive Board of Directors	Showalter	Rosenberg	–	–
CASCC Legislative Action Committee	Showalter	Rosenberg	–	Held prior to the Board of Directors meetings, as needed.
CASCC Selection Committee	Rosenberg	–	–	As needed. Sunnyvale City Hall, 456 West Olive Avenue.
Community Health Awareness Council (CHAC)	Abe-Koga	Showalter	–	Third Wednesday, every month, 4:30 p.m. to 6:00 p.m., Mountain View Library Community Room, 585 Franklin Street.
County of Santa Clara Emergency Operational Area Council (No. Co. Cities Alternate) (CASCC Appointment – term ending 12/18)	–	Rosenberg	–	–
County of Santa Clara Expressway Plan 2040 Policy Advisory Board	Clark	–	–	Board of Supervisors Chambers, County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
County of Santa Clara Recycling, Waste & Reduction Commission (RWRC) Member-at-Large (CASCC Appointment – term ending 09/22)	Showalter	–	–	Fourth Wednesday of every even-numbered month, except December, 5:30 p.m., Board of Supervisors Chambers, County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
Grand Boulevard Task Force: Policy Committee	Showalter	Matichak	Pancholi	Quarterly, 10:00 a.m. to 12:00 noon. Date and location TBD.
Moffett Field Restoration Advisory Board (RAB)	Matichak	Showalter	Gilmore	Bimonthly, 7:00 p.m. to 9:00 p.m., Building 943, World Room, Moffett Field. Date TBD.
PAMF Community Council	Rosenberg	Clark	–	Three times per year. PAMF Board Room, 701 El Camino Real East, 3rd Floor, Mountain View.
Rancho San Antonio County Park and Open Spaces Preserve Stakeholder Working Group	Matichak	–	–	TBD
San Francisco Bay Area Regional Water System Financing Auth. Board of Directors (Council Appt. – Term: 7/11-6/19)	Kasperzak	–	Fuller	Every other month before or following BAWSCA meetings.
San Francisco Bay Conservation & Development Commission (ABAG Appointment)	Showalter	–	–	TBD

Note: \*Denotes update.

**COUNCILMEMBER ASSIGNMENTS (Continued)**

<u>Committee</u>	<u>Appointee(s)</u>	<u>Alternate</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Santa Clara Valley Water Commission	Matichak	Siegel	Fuller	TBD, 12:00 noon, Santa Clara Valley Water District Headquarters Boardroom, 5700 Almaden Expressway, San Jose.
Santa Clara Valley Water District Joint Recycled Water Advisory Committee	Showalter	Abe-Koga	Hosfeldt	1:00 p.m., Palo Alto Council Chambers.
Silicon Valley Animal Control Authority (SVACA) Board of Directors	McAlister	Clark	—	Bimonthly, fourth Thursday, 4:30 p.m., SVACA, 3370 Thomas Road, Santa Clara.
Silicon Valley Clean Energy Authority Board of Directors	Abe-Koga	McAlister	—	TBD
Silicon Valley Regional Interoperability Authority (SVRIA) (Special District for Communications) (CASCC Appointment - term ending 10/18)	Clark	—	—	5:00 p.m., Santa Clara Police Department.
South Bay Salt Pond Restoration Project Stakeholder Forum	Siegel	Rosenberg	Marchant	TBD
VTA Board of Directors	—	McAlister	—	Monthly, first Thursday, 5:30 p.m., County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
VTA El Camino Real Rapid Transit Policy Advisory Board (El Camino Real PAB)	Siegel	Abe-Koga	—	Date, time and location TBD.
VTA Policy Advisory Committee	McAlister	Abe-Koga	Kim	Monthly, second Thursday, 4:00 p.m., VTA building, 3331 North First Street, Conference Room B-104, San Jose.
VTA State Route (SR) 85 Corridor Policy Advisory Board	McAlister	Siegel	—	TBD

## LIBRARY BOARD

Time: 7:30 p.m.  
Date: Third Monday of the month  
Place: Library Conference Room, 585 Franklin Street  
E-mail: [lb@mountainview.gov](mailto:lb@mountainview.gov)

Chair: Paul Donahue  
Vice Chair: M. Elena Lopez  
Staff: Rosanne Macek, 903-6866  
[rosanne.macek@mountainview.gov](mailto:rosanne.macek@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
LOPEZ, M. Elena	<a href="mailto:lopezel305@yahoo.com">lopezel305@yahoo.com</a>	—	05/24/16	12/31/17
BECKMAN-HARNED, Max	<a href="mailto:max@macmaxbh.com">max@macmaxbh.com</a>	—	01/01/15	12/31/18
DONAHUE, Paul	<a href="mailto:pmd1@cornell.edu">pmd1@cornell.edu</a>	—	01/01/15	12/31/18
STOCK, Randall	<a href="mailto:randstock@aol.com">randstock@aol.com</a>	—	01/01/12	12/31/19
VOGT, Nicole	<a href="mailto:nvogt.mtnview@gmail.com">nvogt.mtnview@gmail.com</a>	—	01/01/17	12/31/20

## ENVIRONMENTAL PLANNING COMMISSION

Time: 7:00 p.m.  
Date: First and Third Wednesday of the month  
Place: Council Chambers  
E-mail: [epc@mountainview.gov](mailto:epc@mountainview.gov)

Chair: John Scarboro  
Vice Chair: Preeti Hehmeyer  
Staff: \_\_\_\_\_, 903-6306

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
KAMEI, Ellen	<a href="mailto:mountainviewellen@gmail.com">mountainviewellen@gmail.com</a>	—	01/01/13	12/31/17
RAMIREZ, Lucas	<a href="mailto:lucas.a.ramirez@gmail.com">lucas.a.ramirez@gmail.com</a>	—	12/09/16	12/31/17
CAPRILES, Margaret	<a href="mailto:caprilesmountainview@gmail.com">caprilesmountainview@gmail.com</a>	—	01/01/13	12/31/18
SCARBORO, John	<a href="mailto:john.scarboro@yahoo.com">john.scarboro@yahoo.com</a>	—	05/13/14	12/31/18
BAIRD, Pamela	<a href="mailto:mvpamelab@gmail.com">mvpamelab@gmail.com</a>	—	04/05/16	12/31/19
HEHMEYER, Preeti	<a href="mailto:preeti.hehmeyer@gmail.com">preeti.hehmeyer@gmail.com</a>	—	01/01/16	12/31/19
COX, Robert	<a href="mailto:robert.cox@intel.com">robert.cox@intel.com</a>	—	01/01/13	12/31/20

## HUMAN RELATIONS COMMISSION

Time: 6:30 p.m.  
 Date: First Thursday of the month  
 Place: Plaza Conference Room  
 E-mail: [hrc@mountainview.gov](mailto:hrc@mountainview.gov)

Chair: Aila Malik  
 Vice Chair: Kevin Boer  
 Staff: Christina Gilmore, 903-6301  
[christina.gilmore@mountainview.gov](mailto:christina.gilmore@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
MALIK, Aila	<a href="mailto:malik.aila@gmail.com">malik.aila@gmail.com</a>	—	10/29/13	12/31/18
SHARMA, Arti	<a href="mailto:artimsharma@gmail.com">artimsharma@gmail.com</a>	—	06/06/17	12/31/18
SOLOMON, Julie	<a href="mailto:jsolomon94022@yahoo.com">jsolomon94022@yahoo.com</a>	—	09/13/16	12/31/18
BOER, Kevin	<a href="mailto:kevin.boer@gmail.com">kevin.boer@gmail.com</a>	—	01/01/13	12/31/20
BONTE, Serge	<a href="mailto:serge4mv@gmail.com">serge4mv@gmail.com</a>	—	01/01/17	12/31/20
BATTON, Linda	<a href="mailto:linda1athome@comcast.net">linda1athome@comcast.net</a>	—	06/06/17	12/31/20
VACANCY*				12/31/18*

## PARKS AND RECREATION COMMISSION

Time: 7:00 p.m.  
 Date: Second Wednesday of the month  
 Place: Senior Center, 266 Escuela Avenue  
 E-mail: [prc@mountainview.gov](mailto:prc@mountainview.gov)

Chair: Paul Hepfer  
 Vice Chair: Katherine Naegele  
 Staff: J.P. de la Montaigne and Allison Flynn, 903-6331  
[jp.delamontaigne@mountainview.gov](mailto:jp.delamontaigne@mountainview.gov)  
[allison.flynn@mountainview.gov](mailto:allison.flynn@mountainview.gov)\*

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
HERBACH, Jonathan	<a href="mailto:jonathan.mountainview@gmail.com">jonathan.mountainview@gmail.com</a>	—	01/01/14	12/31/17
NAEGELE, Katherine	<a href="mailto:katherine.naegele@gmail.com">katherine.naegele@gmail.com</a>	—	02/13/13	12/31/17
HEPFER, Paul	<a href="mailto:paulhepfer@me.com">paulhepfer@me.com</a>	—	01/01/15	12/31/18
CONLEY, Devon	<a href="mailto:devon.w.conley@gmail.com">devon.w.conley@gmail.com</a>	—	03/28/17	12/31/19
DEVINE, Russell	<a href="mailto:rdevine.mv@gmail.com">rdevine.mv@gmail.com</a>	—	01/01/17	12/31/20

## BICYCLE/PEDESTRIAN ADVISORY COMMITTEE

Time: 6:30 p.m.  
Date: Last Wednesday evening of the month  
except for May, July, and December  
Place: Plaza Conference Room  
E-mail: [bpac@mountainview.gov](mailto:bpac@mountainview.gov)

Chair: Theron Tock  
Vice Chair: Valerie Fenwick  
Staff: Nate Baird, 903-6311  
[nate.baird@mountainview.gov](mailto:nate.baird@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
SHANKARI, Kalyanaraman	<a href="mailto:shankari@tamtom.homeip.net">shankari@tamtom.homeip.net</a>	–	02/18/15	12/31/18
RODDIN, Marc	<a href="mailto:roddin@alum.mit.edu">roddin@alum.mit.edu</a>	–	01/01/12	12/31/19
FENWICK, Valerie	<a href="mailto:bubb@bubb.org">bubb@bubb.org</a>	–	01/01/17	12/31/20
TOCK, Theron	<a href="mailto:theron@tocks.org">theron@tocks.org</a>	–	09/08/15	12/31/20
UNANGST, Greg	<a href="mailto:gunangst@pacbell.net">gunangst@pacbell.net</a>	–	01/01/13	12/31/20

## DOWNTOWN COMMITTEE

Time: 8:00 a.m.  
 Date: Meets as needed on a Tuesday  
 Place: Plaza Conference Room  
 E-mail: [dc@mountainview.gov](mailto:dc@mountainview.gov)

Chair: Maria Lange  
 Vice Chair: Shana Nelson  
 Staff: Alex Andrade, 903-6306  
[alex.andrade@mountainview.gov](mailto:alex.andrade@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
<u>Downtown Property and Business Owner</u>				
MANABE, Ronald M.	<a href="mailto:ron@tiedhouse.com">ron@tiedhouse.com</a>	965-0748	09/28/98	12/31/17
NELSON, Shana	<a href="mailto:shana.nelson.lnoy@statefarm.com">shana.nelson.lnoy@statefarm.com</a>	988-8936	01/01/11	12/31/19
LIN, Bruce	<a href="mailto:brucelin@gmail.com">brucelin@gmail.com</a>	—	03/28/17	12/31/19
VACANCY				12/31/18
<u>Business-at-Large</u>				
MEYER, Rick	<a href="mailto:rwm12947@gmail.com">rwm12947@gmail.com</a>	—	01/01/16	12/31/18
COPHER, Kim	<a href="mailto:cabo_kim@yahoo.com">cabo_kim@yahoo.com</a>	—	01/01/08	12/31/19
SIRESS, Tony	<a href="mailto:tsiress@chambermv.org">tsiress@chambermv.org</a>	968-5668	11/03/15	12/31/19
SMILEY, Julie	<a href="mailto:julie@mountainviewdowntown.com">julie@mountainviewdowntown.com</a>	—	02/26/08	12/31/19
<u>Community-at-Large</u>				
YEN, Merry	<a href="mailto:merry.yen@gmail.com">merry.yen@gmail.com</a>	—	01/01/16	12/31/18
LANGE, Maria	<a href="mailto:mlange206@aol.com">mlange206@aol.com</a>	—	04/28/15	12/31/19
<u>Neighborhood</u>				
SHAIKH, Jamil	<a href="mailto:jamils@sbcglobal.net">jamils@sbcglobal.net</a>	—	01/01/15	12/31/17*



**PERFORMING ARTS COMMITTEE**

Time: 6:15 p.m.  
 Date: Third Wednesday of the month  
 Place: Atrium Conference Room  
 E-mail: [pac@mountainview.gov](mailto:pac@mountainview.gov)

Chair: Daniel Palay  
 Vice Chair: Carol Donahue  
 Staff: Scott Whisler and Jenn Poret, 903-6565  
[scott.whisler@mountainview.gov](mailto:scott.whisler@mountainview.gov)  
[jennifer.poret@mountainview.gov](mailto:jennifer.poret@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
BRANYON, M. Kathleen	<a href="mailto:kdrangood@aol.com">kdrangood@aol.com</a>	–	09/13/16	12/31/18
DONAHUE, Carol	<a href="mailto:carol.donahue18@gmail.com">carol.donahue18@gmail.com</a>	–	01/01/15	12/31/18
PALAY, Daniel	<a href="mailto:daniel.palay@gmail.com">daniel.palay@gmail.com</a>	–	09/13/11	12/31/18
MIRZA, Hafsa	<a href="mailto:hafsamirza@icloud.com">hafsamirza@icloud.com</a>	–	03/28/17	12/31/20
VACANCY				12/31/20

**RENTAL HOUSING COMMITTEE\***

Time: 7:00 p.m.  
 Date: Every two weeks on a Monday  
 Place: Plaza Conference Room  
 E-mail: [rhc@mountainview.gov](mailto:rhc@mountainview.gov)

Chair: Vanessa Honey  
 Vice Chair: Evan Ortiz  
 Staff: Anky van Deursen  
[anky.vandeursen@mountainview.gov](mailto:anky.vandeursen@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
MEANS, Tom	<a href="mailto:tom.means.rhc@gmail.com">tom.means.rhc@gmail.com</a>	–	04/18/17	04/17/19
ORTIZ, Evan	<a href="mailto:evan.ortiz@gmail.com">evan.ortiz@gmail.com</a>	–	04/18/17	04/17/19
PARDO DE ZELA, Julian (Alternate)	<a href="mailto:julian.pardo.de.zela@gmail.com">julian.pardo.de.zela@gmail.com</a>	–	04/18/17	04/17/19
GRUNEWALD, Matthew	<a href="mailto:matt.grunewald.rhc@gmail.com">matt.grunewald.rhc@gmail.com</a> *	–	04/18/17	04/17/21
HONEY, Vanessa	<a href="mailto:vohoneymv@gmail.com">vohoneymv@gmail.com</a>	–	04/18/17	04/17/21
RAMOS, Emily	<a href="mailto:rhc@emily.tech">rhc@emily.tech</a>	–	04/18/17	04/17/21

**SENIOR ADVISORY COMMITTEE**

Time: 2:00 p.m.  
 Date: Third Wednesday of the month except for August and December  
 Place: Senior Center Small Meeting Room, 266 Escuela Avenue  
 E-mail: [sac@mountainview.gov](mailto:sac@mountainview.gov)

Chair: Jerome Galli  
 Vice Chair: Mary Moore  
 Staff: Michele Petersen, 903-6330  
[michele.petersen@mountainview.gov](mailto:michele.petersen@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
CONLON-SANDHU, Pamela	<a href="mailto:pamelasandhu@gmail.com">pamelasandhu@gmail.com</a>	—	10/13/09	12/31/17
MOORE, Mary	<a href="mailto:moore.mary2@gmail.com">moore.mary2@gmail.com</a>	—	04/14/15	12/31/17
SALISBURY, Stan	<a href="mailto:stansalis@gmail.com">stansalis@gmail.com</a>	—	10/13/09	12/31/17
TYMES, Elna	<a href="mailto:elna.tymes@gmail.com">elna.tymes@gmail.com</a>	—	10/13/09	12/31/17
GALLI, Jerome	<a href="mailto:jerome.galli@gmail.com">jerome.galli@gmail.com</a>	—	04/14/15	12/31/19
IRIGON, Myrna	<a href="mailto:mli0452@gmail.com">mli0452@gmail.com</a>	—	03/28/17	12/31/19
PETERSEN, Roger	<a href="mailto:roger@rawbw.com">roger@rawbw.com</a>	—	04/21/10	12/31/19

**VISUAL ARTS COMMITTEE**

Time: 6:00 p.m.  
 Date: Second Wednesday of the month  
 Place: Atrium Conference Room  
 E-mail: [vac@mountainview.gov](mailto:vac@mountainview.gov)

Chair: Jesse Cupp  
 Vice Chair: Melanie Demers  
 Staff: Alex Andrade\* and Noelle Magner, 903-6306  
[alex.andrade@mountainview.gov](mailto:alex.andrade@mountainview.gov)  
[noelle.magner@mountainview.gov](mailto:noelle.magner@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
CHODANKAR, Madhavi (Anita)	<a href="mailto:anita.chodankar@yahoo.com">anita.chodankar@yahoo.com</a>	–	01/01/16	12/31/19
DEMERS, Melanie	<a href="mailto:mdemers8@gmail.com">mdemers8@gmail.com</a>	–	03/20/12	12/31/19
ZINN, Janis	<a href="mailto:janis.zinn@comcast.net">janis.zinn@comcast.net</a>	–	01/01/12	12/31/19
BAHIR, Kristin	<a href="mailto:kristinbahir@gmail.com">kristinbahir@gmail.com</a>	–	01/01/17	12/31/20
CUPP, Jesse	<a href="mailto:jesse.cupp.mv@gmail.com">jesse.cupp.mv@gmail.com</a> *	–	10/29/13	12/31/20
HELMAN-CASPI, Nili	<a href="mailto:nili@ARTiosity.com">nili@ARTiosity.com</a>	–	03/19/13	12/31/20
WHITEBREAD, Don	<a href="mailto:don@donwhitebread.com">don@donwhitebread.com</a>	–	03/19/13	12/31/20

## YOUTH ADVISORY COMMITTEE

Time: 4:30 p.m.  
 Date: First Monday of the month  
 Place: The View Teen Center, 263 Escuela Avenue\*  
 E-mail: [yac@mountainview.gov](mailto:yac@mountainview.gov)

Chair: Annie Rustum\*  
 Vice Chair: Abhiraj Giritharan\*  
 Staff: Maureen Grzan-Pieracci and Greg Milano, 903-6331  
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