

## CITY OF MOUNTAIN VIEW

### ROSTER OF CITY COUNCIL, BOARD, COMMISSION AND COMMITTEE MEMBERS

Council terms are for four years. The terms of Mayor and Vice Mayor expire at the first Council meeting in January of each year. A General Municipal Election is held on the first Tuesday after the first Monday in November of each even-numbered year. The next General Municipal Election will be held on November 8, 2016.

#### CITY COUNCIL REGULAR MEETINGS

Time: 6:30 p.m.  
Date: Second and Fourth Tuesday of each month  
Place: Council Chambers, City Hall  
500 Castro Street  
E-mail: [city.clerk@mountainview.gov](mailto:city.clerk@mountainview.gov)  
Web Server Address: <http://www.mountainview.gov>  
Mailing Address: P.O. Box 7540, Mountain View, California, 94039-7540

#### CITY COUNCIL

Ken S. Rosenberg, Mayor\*  
Leonard M. Siegel, Vice Mayor\*

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Second Term Began</u>	<u>Term Expires</u>
ROSENBERG, Ken S.	<a href="mailto:ken.rosenberg@mountainview.gov">ken.rosenberg@mountainview.gov</a>	962-8504	01/06/15		01/19
SHOWALTER, Pat	<a href="mailto:pat.showalter@mountainview.gov">pat.showalter@mountainview.gov</a>	962-8504	01/06/15		01/19
SIEGEL, Leonard M.	<a href="mailto:Lenny.Siegel@mountainview.gov">Lenny.Siegel@mountainview.gov</a>	962-8504	01/06/15		01/19
ABE-KOGA, Margaret*	<a href="mailto:margaret.abe-koga@mountainview.gov">margaret.abe-koga@mountainview.gov</a> *	962-8504*	01/10/17*		01/21*
CLARK, Christopher R.	<a href="mailto:chris.clark@mountainview.gov">chris.clark@mountainview.gov</a>	962-8504	01/08/13	01/10/17*	01/21*
MATICHAK, Lisa*	<a href="mailto:lisa.matichak@mountainview.gov">lisa.matichak@mountainview.gov</a> *	962-8504*	01/10/17*		01/21*
MCALISTER, John	<a href="mailto:john.mcalister@mountainview.gov">john.mcalister@mountainview.gov</a>	938-0705	01/08/13	01/10/17*	01/21*

## CITY COUNCIL STANDING COMMITTEES

<u>Committee</u>	<u>Appointee</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Appointments Review (CARC)	Rosenberg, Chair* Showalter* Siegel*	Wong	As needed. Date and location TBD.
Finance/Investment Review† (CFC) (IRC)	Rosenberg, Chair Abe-Koga* Matichak*	Kong	As needed. Date and location TBD.
Neighborhoods (CNC)	Matichak, Chair* Abe-Koga* McAlister*	Gil*	Three to four neighborhood meetings throughout the community during the year. Date and location TBD.
Procedures (CPC)	Abe-Koga, Chair* McAlister Showalter*	Thomas	As needed. Date and location TBD.
Technology (CXC)	Clark, Chair* Abe-Koga* Rosenberg	Jensen	As needed. Date and location TBD.
Transportation (CTC)	McAlister, Chair* Matichak* Siegel	Kim	As needed. Date and location TBD.
Youth Services (CYSC)	Rosenberg, Chair Clark McAlister	Milano	As needed. Date and location TBD.

## CITY COUNCIL AD HOC SUBCOMMITTEES

<u>Committee</u>	<u>Appointee</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Environmental Sustainability	Siegel, Chair Clark Showalter	Attinger	As needed. Date and location TBD.
Goal-Setting	Showalter, Chair Rosenberg Siegel*	Seymour Ramberg*	As needed. Date and location TBD.
NOFA Review	Clark, Chair Abe-Koga* Matichak*	Gil	As needed. Date and location TBD.

† Investment Review Committee (IRC) is composed of Finance Committee and two public members.

## COUNCILMEMBER ASSIGNMENTS

<u>Committee</u>	<u>Appointee(s)</u>	<u>Alternate</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
ABAG (General Assembly)	Abe-Koga*	Showalter*	Alkire	Twice a year, April and October, date and location TBD.
ABAG Alternate Executive Board Member (CASCC Appointment – term: 7/1/16-6/30/18)*	Clark	–	–	TBD
Avenidas Board of Directors Council Liaison	Matichak*	–	–	Second Wednesday of every odd-numbered month, 11:30 a.m. to 1:30 p.m., Palo Alto.*
Bay Area Air Quality Management District Board (Santa Clara County Board of Supervisors Appointment)*	Abe-Koga*	–*	–*	TBD*
Bay Area Water Supply and Conservation Agency Board of Directors (Council Appointment – term: 7/11-6/19)	Kasperzak	–	Fuller	Every other month, third Thursday, 7:00 p.m., location TBD.
CalMod Local Policymakers Group	Siegel	Clark	–	Every other month, fourth Thursday, 6:00 p.m., SamTrans Administrative Offices, 1250 San Carlos Avenue, San Carlos.
Cities Association of Santa Clara County (CASCC) Board of Directors	Rosenberg*	McAlister*	–	Monthly, second Thursday, 7:00 p.m., Sunnyvale City Hall, 456 West Olive Avenue.
CASCC Executive Board of Directors*	Showalter*	Rosenberg*	–*	–*
CASCC Legislative Action Committee	Showalter	Rosenberg	–	Held prior to the Board of Directors meetings, as needed.
CASCC Selection Committee	Rosenberg*	–	–	As needed. Sunnyvale City Hall, 456 West Olive Avenue.
Community Health Awareness Council (CHAC)	Abe-Koga*	Showalter*	–	Third Wednesday, every month, 4:30 p.m. to 6:00 p.m., Mountain View Library Community Room, 585 Franklin Street.
County of Santa Clara Emergency Operational Area Council (No. Co. Cities Alternate) (CASCC Appointment – term ending 12/18)*	–*	Rosenberg*	–*	–*
County of Santa Clara Expressway Plan 2040 Policy Advisory Board	Clark	–	–	Board of Supervisors Chambers, County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
County of Santa Clara Recycling, Waste & Reduction Commission (RWRC) Member-at-Large (CASCC Appointment – term ending 09/22)*	Showalter*	–*	–*	Fourth Wednesday of every even-numbered month, except December, 5:30 p.m., Board of Supervisors Chambers, County Government Center, 70 West Hedding Street, 1st Floor, San Jose.*
Grand Boulevard Task Force: Policy Committee	Showalter*	Matichak*	Pancholi*	Quarterly, 10:00 a.m. to 12:00 noon. Date and location TBD.
Measure A Oversight Committee (Santa Clara County Board of Supervisors Appointment)*	Siegel*	–*	–*	TBD*
Moffett Field Restoration Advisory Board (RAB)	Matichak*	Showalter*	Gilmore*	Bimonthly, 7:00 p.m. to 9:00 p.m., Building 943, World Room, Moffett Field. Date TBD.
PAMF Community Council	Rosenberg	Clark	–	Three times per year. PAMF Board Room, 701 El Camino Real East, 3rd Floor, Mountain View.
San Francisco Bay Area Regional Water System Financing Auth. Board of Directors (Council Appt. – Term: 7/11-6/19)	Kasperzak	–*	Fuller	Every other month before or following BAWSCA meetings.
San Francisco Bay Restoration Authority Governing Board (ABAG Appt., South Bay Cities representative – term ending 03/17)*	Showalter	Matichak*	–	1:00 p.m., California State Coastal Conservancy, 1330 Broadway, 11th Fl., Conf. Rm., Oakland.
Santa Clara Valley Water Commission	Matichak*	Siegel*	Fuller	TBD, 12:00 noon, Santa Clara Valley Water District Headquarters Boardroom, 5700 Almaden Expressway, San Jose.
Santa Clara Valley Water District Joint Recycled Water Advisory Committee	Siegel	Abe-Koga*	Hosfeldt	1:00 p.m., Palo Alto Council Chambers.

Note: \*Denotes update.

**COUNCILMEMBER ASSIGNMENTS (Continued)**

<u>Committee</u>	<u>Appointee(s)</u>	<u>Alternate</u>	<u>Staff</u>	<u>Meeting Dates, Times, and Locations</u>
Silicon Valley Animal Control Authority (SVACA) Board of Directors	McAlister	Clark*	–	Bimonthly, fourth Thursday, 4:30 p.m., SVACA, 3370 Thomas Road, Santa Clara.
Silicon Valley Clean Energy Authority Board of Directors	Abe-Koga*	McAlister*	–	TBD
Silicon Valley Regional Interoperability Authority (SVRIA) (Special District for Communications) (CASCC Appointment - term ending 10/18)	Clark	–	Brown	5:00 p.m., Santa Clara Police Department.
South Bay Salt Pond Restoration Project Stakeholder Forum	Siegel	Rosenberg*	Marchant	TBD
VTA Board of Directors	–	McAlister	–	Monthly, first Thursday, 5:30 p.m., County Government Center, 70 West Hedding Street, 1st Floor, San Jose.
VTA El Camino Real Rapid Transit Policy Advisory Board (El Camino Real PAB)	Siegel	Abe-Koga*	–*	Date, time and location TBD.
VTA Policy Advisory Committee	McAlister	Abe-Koga*	Kim	Monthly, second Thursday, 4:00 p.m., VTA building, 3331 North First Street, Conference Room B-104, San Jose.
VTA State Route (SR) 85 Corridor Policy Advisory Board	McAlister	Siegel*	–	TBD

## LIBRARY BOARD

Time: 7:30 p.m.  
 Date: Third Monday of the month  
 Place: Library Conference Room, 585 Franklin Street  
 E-mail: [lb@mountainview.gov](mailto:lb@mountainview.gov)

Chair: Paul Donahue\*  
 Vice Chair: Elena Lopez\*  
 Staff: Rosanne Macek, 903-6866  
[rosanne.macek@mountainview.gov](mailto:rosanne.macek@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
BECKMAN-HARNED, Max	<a href="mailto:max@macmaxbh.com">max@macmaxbh.com</a>	—	01/01/15	12/31/18
DONAHUE, Paul	<a href="mailto:pmd1@cornell.edu">pmd1@cornell.edu</a>	—	01/01/15	12/31/18
STOCK, Randall	<a href="mailto:randstock@aol.com">randstock@aol.com</a>	—	01/01/12	12/31/19
LOPEZ, M. Elena	<a href="mailto:lopezel305@yahoo.com">lopezel305@yahoo.com</a>	—	05/24/16	12/31/17
VOGT, Nicole*	<a href="mailto:nvogt.mtnview@gmail.com">nvogt.mtnview@gmail.com</a> *	—*	01/01/17*	12/31/20*

## ENVIRONMENTAL PLANNING COMMISSION

Time: 7:00 p.m.  
 Date: First and Third Wednesday of the month  
 Place: Council Chambers  
 E-mail: [epc@mountainview.gov](mailto:epc@mountainview.gov)

Chair: John Scarboro\*  
 Vice Chair: Preeti Hehmeyer\*  
 Staff: Terry Blount, 903-6306  
[terry.blount@mountainview.gov](mailto:terry.blount@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
KAMEI, Ellen	<a href="mailto:mountainviewellen@gmail.com">mountainviewellen@gmail.com</a>	—	01/01/13	12/31/17
RAMIREZ, Lucas*	<a href="mailto:lucas.a.ramirez@gmail.com">lucas.a.ramirez@gmail.com</a> *	—*	12/09/16*	12/31/17*
CAPRILES, Margaret	<a href="mailto:caprilesmountainview@gmail.com">caprilesmountainview@gmail.com</a>	—	01/01/13	12/31/18
SCARBORO, John	<a href="mailto:john.scarboro@yahoo.com">john.scarboro@yahoo.com</a>	—	05/13/14	12/31/18
BAIRD, Pamela	<a href="mailto:mvpamelab@gmail.com">mvpamelab@gmail.com</a>	—	04/05/16	12/31/19
HEHMEYER, Preeti	<a href="mailto:preeti.hehmeyer@gmail.com">preeti.hehmeyer@gmail.com</a>	—	01/01/16	12/31/19
COX, Robert	<a href="mailto:robert.cox@intel.com">robert.cox@intel.com</a>	—	01/01/13	12/31/20*

## HUMAN RELATIONS COMMISSION

Time: 6:30 p.m.  
 Date: First Thursday of the month  
 Place: Plaza Conference Room  
 E-mail: [hrc@mountainview.gov](mailto:hrc@mountainview.gov)

Chair: Aila Malik\*  
 Vice Chair: Evan Ortiz\*  
 Staff: Christina Gilmore\*, 903-6301  
[christina.gilmore@mountainview.gov](mailto:christina.gilmore@mountainview.gov)\*

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
RAMIREZ, Lucas	<a href="mailto:lucas.a.ramirez@gmail.com">lucas.a.ramirez@gmail.com</a>	—	01/01/13	12/31/16
CASEY, Shannon	<a href="mailto:shan.casey@gmail.com">shan.casey@gmail.com</a>	—	10/18/16	12/31/18
MALIK, Aila	<a href="mailto:malik.aila@gmail.com">malik.aila@gmail.com</a>	—	10/29/13	12/31/18
ORTIZ, Evan	<a href="mailto:eo.mtnview@gmail.com">eo.mtnview@gmail.com</a>	—	02/26/14	12/31/18
SOLOMON, Julie	<a href="mailto:jsolomon94022@yahoo.com">jsolomon94022@yahoo.com</a>	—	09/13/16	12/31/18
BOER, Kevin	<a href="mailto:kevin.boer@gmail.com">kevin.boer@gmail.com</a>	—	01/01/13	12/31/20*
BONTE, Serge*	<a href="mailto:serge4mv@gmail.com">serge4mv@gmail.com</a> *	—*	01/01/17*	12/31/20*
NEAL, Jim	<a href="mailto:commissionerjim@gmail.com">commissionerjim@gmail.com</a>	—	01/01/15	12/31/20*

## PARKS AND RECREATION COMMISSION

Time: 7:00 p.m.  
 Date: Second Wednesday of the month  
 Place: Senior Center, 266 Escuela Avenue  
 E-mail: [prc@mountainview.gov](mailto:prc@mountainview.gov)

Chair: Jonathan Herbach  
 Vice Chair: Paul Hepfer  
 Staff: J.P. de la Montaigne and Champika Valencia, 903-6331  
[jp.delamontaigne@mountainview.gov](mailto:jp.delamontaigne@mountainview.gov)  
[champika.valencia@mountainview.gov](mailto:champika.valencia@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
HERBACH, Jonathan	<a href="mailto:jonathan.mountainview@gmail.com">jonathan.mountainview@gmail.com</a>	—	01/01/14	12/31/17
NAEGELE, Katherine	<a href="mailto:katherine.naegele@gmail.com">katherine.naegele@gmail.com</a>	—	02/13/13	12/31/17
HEPFER, Paul	<a href="mailto:paulhepfer@me.com">paulhepfer@me.com</a>	—	01/01/15	12/31/18
DEVINE, Russell*	<a href="mailto:rdevine.mv@gmail.com">rdevine.mv@gmail.com</a> *	—*	01/01/17*	12/31/20*
VACANCY				12/31/19

**BICYCLE/PEDESTRIAN ADVISORY COMMITTEE**

Time: 6:30 p.m.  
Date: Last Wednesday evening of the month  
except for May, July, and December  
Place: Plaza Conference Room  
E-mail: [bpac@mountainview.gov](mailto:bpac@mountainview.gov)

Chair: Theron Tock\*  
Vice Chair: Valerie Fenwick\*  
Staff: Nate Baird\*, 903-6311  
[nate.baird@mountainview.gov](mailto:nate.baird@mountainview.gov)\*

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
SHANKARI, Kalyanaraman	<a href="mailto:shankari@tamtom.homeip.net">shankari@tamtom.homeip.net</a>	—	02/18/15	12/31/18
RODDIN, Marc	<a href="mailto:roddin@alum.mit.edu">roddin@alum.mit.edu</a>	—	01/01/12	12/31/19
FENWICK, Valerie*	<a href="mailto:bubb@bubb.org">bubb@bubb.org</a> *	—*	01/01/17*	12/31/20*
TOCK, Theron	<a href="mailto:theron@tocks.org">theron@tocks.org</a>	—	09/08/15	12/31/20*
UNANGST, Greg	<a href="mailto:gunangst@pacbell.net">gunangst@pacbell.net</a>	—	01/01/13	12/31/20*

## DOWNTOWN COMMITTEE

Time: 8:00 a.m.  
 Date: Meets as needed on a Tuesday  
 Place: Plaza Conference Room  
 E-mail: [dc@mountainview.gov](mailto:dc@mountainview.gov)

Chair: Maria Lange\*  
 Vice Chair: Shana Nelson\*  
 Staff: Alex Andrade, 903-6306  
[alex.andrade@mountainview.gov](mailto:alex.andrade@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
<u>Downtown Property and Business Owner</u>				
MANABE, Ronald M.	<a href="mailto:ron@tiedhouse.com">ron@tiedhouse.com</a>	965-0748	09/28/98	12/31/17
NELSON, Shana	<a href="mailto:shana.nelson.lnoy@statefarm.com">shana.nelson.lnoy@statefarm.com</a>	988-8936	01/01/11	12/31/19*
VACANCY				12/31/18
VACANCY				12/31/19*
<u>Business-at-Large</u>				
MEYER, Rick	<a href="mailto:rwm12947@gmail.com">rwm12947@gmail.com</a>	—	01/01/16	12/31/18
COPHER, Kim	<a href="mailto:cabo_kim@yahoo.com">cabo_kim@yahoo.com</a>	—	01/01/08	12/31/19*
SIRESS, Tony	<a href="mailto:tsiress@chambermv.org">tsiress@chambermv.org</a>	968-5668	11/03/15	12/31/19*
SMILEY, Julie	<a href="mailto:julie@mountainviewdowntown.com">julie@mountainviewdowntown.com</a>	—	02/26/08	12/31/19*
<u>Community-at-Large</u>				
YEN, Merry	<a href="mailto:merry.yen@gmail.com">merry.yen@gmail.com</a>	—	01/01/16	12/31/18
LANGHE, Maria	<a href="mailto:mlange206@aol.com">mlange206@aol.com</a>	—	04/28/15	12/31/19*
<u>Neighborhood</u>				
SHAIKH, Jamil	<a href="mailto:jamils@sbcglobal.net">jamils@sbcglobal.net</a>	—	01/01/15	12/31/17*



**PERFORMING ARTS COMMITTEE**

Time: 6:15 p.m.  
 Date: Third Wednesday of the month  
 Place: Atrium Conference Room  
 E-mail: [pac@mountainview.gov](mailto:pac@mountainview.gov)

Chair: Daniel Palay  
 Vice Chair: Carol Donahue\*  
 Staff: Scott Whisler and Jenn Poret, 903-6565  
[scott.whisler@mountainview.gov](mailto:scott.whisler@mountainview.gov)  
[jennifer.poret@mountainview.gov](mailto:jennifer.poret@mountainview.gov)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
BRANYON, M. Kathleen	<a href="mailto:kdrangood@aol.com">kdrangood@aol.com</a>	–	09/13/16	12/31/18
DONAHUE, Carol	<a href="mailto:carol.donahue18@gmail.com">carol.donahue18@gmail.com</a>	–	01/01/15	12/31/18
PALAY, Daniel	<a href="mailto:daniel.palay@gmail.com">daniel.palay@gmail.com</a>	–	09/13/11	12/31/18
VACANCIES (2)				12/31/20*

**SENIOR ADVISORY COMMITTEE**

Time: 2:00 p.m.  
 Date: Third Wednesday of the month except for August and December  
 Place: Senior Center Small Meeting Room, 266 Escuela Avenue  
 E-mail: [sac@mountainview.gov](mailto:sac@mountainview.gov)

Chair: Jerome Galli  
 Vice Chair: Mary Moore\*  
 Staff: Michele Petersen, 903-6330  
[michele.petersen@mountainview.gov](mailto:michele.petersen@mountainview.gov)

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
CONLON-SANDHU, Pamela	<a href="mailto:pamelasandhu@gmail.com">pamelasandhu@gmail.com</a>	–	10/13/09	12/31/17
MOORE, Mary	<a href="mailto:moore.mary2@gmail.com">moore.mary2@gmail.com</a>	–	04/14/15	12/31/17
SALISBURY, Stan	<a href="mailto:stansalis@gmail.com">stansalis@gmail.com</a>	–	10/13/09	12/31/17
TYMES, Elna	<a href="mailto:elna.tymes@gmail.com">elna.tymes@gmail.com</a>	–	10/13/09	12/31/17
GALLI, Jerome	<a href="mailto:jerome.galli@gmail.com">jerome.galli@gmail.com</a>	–	04/14/15	12/31/19
PETERSEN, Roger	<a href="mailto:roger@rawbw.com">roger@rawbw.com</a>	–	04/21/10	12/31/19
VACANCY				12/31/19

**VISUAL ARTS COMMITTEE**

Time: 6:00 p.m.  
 Date: Second Wednesday of the month  
 Place: Atrium Conference Room  
 E-mail: [vac@mountainview.gov](mailto:vac@mountainview.gov)

Chair: Jesse Cupp\*  
 Vice Chair: Melanie Demers\*  
 Staff: Greg Stemel and Noelle Magner\*, 903-6306  
[greg.stemel@mountainview.gov](mailto:greg.stemel@mountainview.gov)  
[noelle.magner@mountainview.gov](mailto:noelle.magner@mountainview.gov)\*

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
CHODANKAR, Madhavi (Anita)	<a href="mailto:anita.chodankar@yahoo.com">anita.chodankar@yahoo.com</a>	—	01/01/16	12/31/19
DEMERS, Melanie	<a href="mailto:mdemers8@gmail.com">mdemers8@gmail.com</a>	—	03/20/12	12/31/19
ZINN, Janis	<a href="mailto:janis.zinn@comcast.net">janis.zinn@comcast.net</a>	—	01/01/12	12/31/19
BAHIR, Kristin*	<a href="mailto:kristinbahir@gmail.com">kristinbahir@gmail.com</a> *	—*	01/01/17*	12/31/20*
CUPP, Jesse	<a href="mailto:jesse_cupp@yahoo.com">jesse_cupp@yahoo.com</a>	—	10/29/13	12/31/20*
HELMAN-CASPI, Nili	<a href="mailto:nili@ARTiosity.com">nili@ARTiosity.com</a>	—	03/19/13	12/31/20*
WHITEBREAD, Don	<a href="mailto:don@donwhitebread.com">don@donwhitebread.com</a>	—	03/19/13	12/31/20*

**YOUTH ADVISORY COMMITTEE**

Time: 4:30 p.m.  
 Date: First Monday of the month  
 Place: Community Center, 201 South Rengstorff Avenue  
 E-mail: [yac@mountainview.gov](mailto:yac@mountainview.gov)

Chair: Anushi Singhal  
 Vice Chair: Aashia Mehta  
 Staff: Maureen Grzan-Pieracci\* and Greg Milano\*, 903-6331  
[maureen.grzan-pieracci@mountainview.gov](mailto:maureen.grzan-pieracci@mountainview.gov)\*  
[greg.milano@mountainview.gov](mailto:greg.milano@mountainview.gov)\*

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	<u>First Term Began</u>	<u>Term Expires</u>
ADEMA, Michelle	<a href="mailto:michelle.s.adema@gmail.com">michelle.s.adema@gmail.com</a>	–	08/01/16	06/30/17
DENG, Lisa	<a href="mailto:lisa.deng3@gmail.com">lisa.deng3@gmail.com</a>	–	08/01/16	06/30/17
GALINDO, Jonathan	<a href="mailto:jonthanjjgalindo@gmail.com">jonthanjjgalindo@gmail.com</a>	–	08/01/16	06/30/17
GIRITHARAN, Abhiraj	<a href="mailto:giritharanabhiraj@gmail.com">giritharanabhiraj@gmail.com</a>	–	05/14/14	06/30/17
HARRIGAN, Molly	<a href="mailto:mollyharrigan590@gmail.com">mollyharrigan590@gmail.com</a>	–	08/01/14	06/30/17
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